

Scientology

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MAN'S SEARCH FOR HIS SOUL

by L. ron hubbard

For countless ages past Man has been engaged upon a search.

All thinkers in all ages have contributed their opinion and considerations to it. No scientist, no philosopher, no leader has failed to comment upon it. Billions of men have died for one opinion or another on the subject of this search and no civilization, mighty or poor, in ancient or in modern times has endured without battle on its account.

The human soul, to the civilized and barbaric alike, has been an endless source of interest, attention, hate or adoration.

To say today that I have found the answer to all riddles of the soul would be inaccurate and presumptuous. To discount what I have come to know and to fail to make that known after observing its benefits would be a sin of omission against Man.

Today, after twenty-five years of inquiry and thought and after three years of public activity wherein I observed the material at work and its results, I can announce that in the knowledge I have developed there must lie the answers to that riddle, to that enigma, to that problem, the human soul, for under my hands and others' I have seen the best in Man rehabilitated.

For the time since I first made a theta clear I have been, with some reluctance, out beyond any realm of the scientific known and now that I have myself cleared half a hundred, and auditors I have trained many times that, I must face the fact that we have reached that merger point where science and religion meet and we must now cease to pretend to deal with material goals alone.

We cannot deal in the realm of the human soul and ignore the fact. Man has too long pursued this search for its happy culmination here to be muffled by vague and scientific terms.

Religion, not science, has carried this search, this

war, through the millenia. Science has all but swallowed Man with an ideology which denies the soul, a symptom of the failure of science in that search.

One cannot now play traitor to the Men of God who sought these ages past to bring Man from the darkness.

We in Scientology belong in the ranks of the seekers after truth, not in the rearguard of the makers of the atom bomb.

However, science too has had its role in these endeavors, and nuclear physics, whatever crime it does against Man, may yet be redeemed by having been of aid in finding for Man, the soul of which science had all but deprived him.

No Auditor can easily close his eyes to the results he achieves today or fail to see them superior to the materialistic technologies he earlier used. For we can know, with all else we know, that the human soul, freed, is the only effective therapeutic agent that we have. But our goals, no matter our miracles with bodies today, exceed physical health and better men.

Scientology is the science of knowing how to know. It has taught us that a Man IS his own immortal soul. And it gives us little choice but to announce to a world, no matter how it receives it, that nuclear physics and religion have joined hands and that we in Scientology perform those miracles for which Man through all his search has hoped.

The individual may hate God or despise priests. He cannot ignore, however, the evidence that he is his own soul. Thus we have resolved our riddle and found the answer simple.

courtis awarded f:scn.

Martha E. Courtis, author of 'On Auditing' has been awarded the honorary grade of Fellow of Scientology by the Hubbard Association of Scientologists in recognition of the value of her book.

SCIENTOLOGY

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IN THE NAME OF LANGUAGE

In a test survey of the Clinical Student Group at Camden it was demonstrated that the ability to audit depended to a large extent on a knowledge of the language of Dianetics and Scientology and definitions. The poor auditors had poor cases and a very imperfect knowledge of definition.

When reviewed on definitions their data-certainty rose enough to measurably affect how their cases ran.

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like to subscribe to the Journal.

review

ON AUDITING by Martha E. Courtis, H.D.A., F.Scn., published by the author, distributed by the Hubbard Association of Scientologists, 527 Cooper Street, Camden 2, New Jersey, \$2.50.

Dedicated to her 'thirty friends who spent some eighty hours discussing auditing with me on the framework here represented', this book by Able Auditor Courtis might well have been dedicated 'to all those who have been confused by ALL THOSE CHANGES!'

Setting out in a sparkling style, Courtis sails through the problems of the auditor from early Dianetics to late Scientology and at the same time tells any fledgling how to go about it.

A master hand at writing instruction (she professionally authors cook books) Martha does a masterly job of informing the reader in terms which cannot be misunderstood easily.

Her many charts and clever illustrations increase the readability of the volume. And she has combined recent material from PAB's into a large chart in the back of the book. The entire Hubbard Chart of Human Evaluation, Parts I and II, and the Chart of Attitudes are also present.

Unlike many of the articles and books by others than the founder of the subject, 'ON AUDITING' is written by a professional writer who knows her subject well and who is trying to relate its uses to life rather than re-make the subject.

The volume uses the language and technologies Hubbard has developed and uses them well and with intelligence.

Courtis shows clearly the path followed by Hubbard in his explorations of the mind and spirit and discovers that the whole is a complete evolution from engrams to 'The Factors' and that each part has its place.

Well grounded in the subject, Courtis has read and used most of the material evolved by Hubbard and has listened to most of his tapes. Further, she received some personal training from him.

Martha Courtis has personal experience with 'what can happen.' Poor auditing about two and a half years ago turned on a chronic somatic which was not relieved until the advent of later Scientology techniques. So Courtis writes from a well informed viewpoint on what Auditors should know and what techniques will do.

She has not always been an admirer of Hubbard, which is understandable in view of her experience with Auditors. But she has come steadily forward since the advent of Scientology.

Charming, witty, happily married, Martha Courtis is one of the better human beings on Earth. The fact reflects itself in her book—a must for every Dianeticist and Scientologist.

EDITORIAL APOLOGY:

Issue 22-G of the Journal of Scientology, the first to be published from the Camden office of the Camden office of the HAS, was the first experience of our staff with 'Photo-Offset' processes and may have fallen short of the degree of perfection which we wished to present to our subscribers. Also— Due to an error at the Bindery which processed Issue 22-G after printing, the folded copies were cut rather irregularly. Our sentiments have been expressed to the management of said Bindery, however, postal regulations frown upon our quoting in print the words which we used.

THE NEXT 24 ISSUES OF THE JOURNAL OF SCIENTOLOGY CONTAIN SEVERAL BOOKS (SUCH AS 16-G) AND MANY ARTICLES BY L. RON HUBBARD

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CONGRESS PROGRAM

The International Congress of Dianeticists and Scientologists

phoenix

MONDAY, DECEMBER 28

9 A.M. to 12 Noon at 11 West Adams, room 217
 1 P.M. to 5 P.M. at the Little Theatre
 Lecture by L. Ron Hubbard
 ‘The Goals of Scientology’
 ‘Basic Definitions’
 7:30 P.M. to 10:30 P.M. at the Little Theater
 Lecture by L. Ron Hubbard
 ‘Group Processes’

THURSDAY, DECEMBER 31

10 A.M. to 12 Noon at the Little Theater
 Seminars
 1 P.M. to 5 P.M. at the Little Theater
 Lecture by L. Ron Hubbard
 ‘SOP-8-C, Step IV’
 ‘SOP-8-C, Step V’
 ‘SOP-8-C, Steps VI & VII’
 5:30 P.M. to 7 P.M. at the Little Theater
 Question and Answer Period
 9 P.M. New Year’s Eve Party

TUESDAY, DECEMBER 29

10 A.M. to 12 Noon at the Little Theater
 Seminars
 1 P.M. to 5 P.M. at the Little Theater
 Lecture by L. Ron Hubbard
 ‘The Design of SOP-8-C’
 ‘The Use of SOP-8-C’
 ‘The Role of the Auditor’
 7 P.M. to 10:30 P.M. at the Little Theater
 Group Processing

Congress Office:

11 West Adams, Room 217

Lectures at the Little Theater
 Off the 1700 Block of N. Central Ave.

ANNOUNCEMENT

WEDNESDAY, DECEMBER 30

10 A.M. to 12 Noon at the Little Theater
 Seminars
 1 P.M. to 5 P.M. at the Little Theater
 Lecture by L. Ron Hubbard
 ‘SOP-8-C, Step I’
 ‘SOP-8-C, Step II’
 ‘SOP-8-C, Step III’
 7 P.M. to 10:30 P.M. at the Little Theater
 Group Processing

Immediately after the Congress, L. Ron Hubbard is conducting a six-week Clinical Course in Phoenix, from January 4 to February 13, 1954. The next Clinical course following this is from February 15 to March 26 in Camden, New Jersey. The Clinical course conducted by L. Ron Hubbard in person guarantees theta clearing. See Burke Belknap, 11 West Adams, Phoenix, or write HAS, 527 Cooper Street, Camden 2, New Jersey for further particulars.

Instruction on HCA Levels is continuous both in Camden and in Phoenix.

Scientology: 8-8008

By L. Ron Hubbard

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- No. 17—Theta Bodies
- No. 18—Entitles
- No. 19—History of the Theta Line
- No. 20—Theta Line, Mest Body Line
- No. 21—Theta Body Anatomy
- No. 22—How to Audit a Theta Line
- No. 23—Theta Bodies
- No. 24—Electropsychometric Auditing
- No. 25—Analysis of Memory and Aberration, Part I
- No. 26—Analysis of Memory and Aberration, Part 2
- No. 27—Search for Incidents on the Track
- No. 28—Theta's Goal of Being
- No. 29—Dynamics and the Tone Scale
- No. 30—Cause and Effect
- No. 31—The Importance of a Body
- No. 32—The Degeneration of Illusion
- No. 33—The Solidness of Apathy
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- No. 42—Invasions and Reality
- No. 43—Sex Practices of Thetans
- No. 44—What to Tell Preclears
- No. 45—Blanketings and Imprisoned Thetans
- No. 46—Facsimiles—Real or Borrowed
- No. 47—Engery Flows and Ridges
- No. 48—Running Flows in Balance
- No. 49—"88" Straight Wire
- No. 50—Whole Track Incidents—Black-and-White

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